

PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

No. 02

Dated: 23/1/2023

It is certified that an inspection team headed by D. P. Gauram Assistant Engineer

(Name of Officers with designation) from U.P. Tal Nigam (Rural) Ahmedhi

(Name of Department/ Office) inspected the Indorma Public School Jagdishpur

(Name & Address of the school) on 04/01/2023 (date of inspection) and found that the tested parameters are under acceptable limit. (Name of school) has safe drinking water facilities for the students and members of staff of the institution and is maintaining the hygienic sanitation condition in the school building & the campus as per norms prescribed by the Central/ State/ U.T. Govt.

The above is valid for a period of One Year

Signature with Seal:

Name

Designation

Name & Address of the Office / Department



D. P. Gauram

Assistant Engineer

U.P. Tal Nigam Grameen

Ahmedhi

सहायक अभियन्ता
उप कार्यलय उ०प्र० जल
(ग्रामीण) अमेठी

To

Indorma Public School

Jagdishpur

(Name & Address of the Institution)

* The filled up certificate should be either in Hindi or English. If it is issued in vernacular language, translated notarized version in English be uploaded along with the original vernacular certificate as a single pdf.

कार्यालय अधिशासी अभियन्ता, खण्ड कार्यालय, उ०प्र० जल निगम(ग्रामीण) अमेठी

पत्रांक 158 / प्रयोगशाला सा० / ०२ दिनांक 23/11/2023

सेवा में,

प्रधानाचार्य

इण्डोरामा पब्लिक स्कूल,

जगदीशपुर औ० क्षेत्र, अमेठी।

विषय:- पेयजल प्रमाण पत्र निर्गत करने के सम्बन्ध में।

महोदय,

उपरोक्त विषयक आपके कार्यालय के पत्रांक शून्य दिनांक 03.01.2023 के सन्दर्भ में इण्डोरामा पब्लिक स्कूल, जगदीशपुर औ० क्षेत्र, अमेठी के लिये पेयजल से सम्बन्धित प्रमाण पत्र निर्गत करने का अनुरोध किया गया है।

उक्त के सम्बन्ध में विद्यालय का निरीक्षण सम्बन्धित सहायक अभियन्ता द्वारा किया गया जिसमें पेयजल की सुविधा हेतु विद्यालय में एक सबमर्सिबल एवं आर०ओ० सिस्टम अधिष्ठापित पाया गया। पानी गुणवत्ता हेतु सबमर्सिबल के जल नमूने की जांच जनपद स्तरीय प्रयोगशाला उ०प्र० जल निगम(ग्रामीण) अमेठी में की गयी, जिसमें पानी की गुणवत्ता संतोषजनक पायी गयी है।

संलग्नक:- उपरोक्तानुसार।

भवदीय



(वी०पी० सिंह)

अधिशासी अभियन्ता

पृ०सं०

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दिनांक

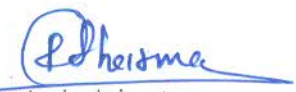
प्रतिलिपि:-

1. सम्बन्धित सहायक अभियन्ता/जूनियर इंजीनियर(प्रयोगशाला) अमेठी को सूचनार्थ प्रेषित।
2. खण्ड लेखाकार/मुख्य लिपिक/संगणक।

अधिशासी अभियन्ता

 T- 6550		Analysis Report					
		DISTRICT LEVEL WATER ANALYSIS LABORATORY , UTTAR PRADESH JAL NIGAM(Rural), AMETHI					
Rept No.	Chemical Test/157/2022-2023	Date	6/1/2023	S.No.	157	Page No. 01	
Customer Details							
Office Name and Address		Indorama					
Ref Letter No & Date		3/1/2023					
Basic details of sample							
District	Amethi	Block	Jagdishpur				
Gram Panchayat	Kathaura	Village	Indorama Township I A Jagdishpur				
Habitation		Location					
Water Source	Submersibal Pump	Sample No.	1				
Quantity of Sample	1 Litter	Date of Sample Collection	2/1/2023				
Receiving Date	2/1/2023	Sample Collector	S.C. Shukla				
Sample Depositer	S.C. Shukla						
Analysis Start Date	5/1/2023	Analysis Completion Date	5/1/2023				
Environmental Condition							
Temperature	25±3 oC	Humidity	50±15%				
Technical Data of Analysis							
S. No.	Parameter	Units	Observed Value	Specified Values as per		Ref. Method of Analysis	
				Acceptable limit	Permissible Limit		
1	2	3	4	5	6	7	
1	Turbidity *	(NTU)	0	1.00	5.00	IS 3025 (Part 10) : 2012	
2	pH Value *	(mg/L)	7.24	6.5-8.5	6.5-8.6	IS 3025 (Part II) : 2012 (Electrometric Method)	
3	TDS *	(mg/L)	324	500.00	2000	IS 3025 (Part 16) : 2008	
4	Fluoride *	(mg/L)	0.10	1.00	1.5	IS 3025 (Part 60) : 2008 (Electro. Chem. Prob Meth)	
5	Chloride *	(mg/L)	156.2	250.00	1000	IS 3025 (Part 32) : 2014	
6	Iron *	(mg/L)	0	0.30	1	APHA 23rd Edition-3500-Fe Method	
7	Sulphate *	(mg/L)	17	200.00	400	IS 3025 (Part 24) : 2009 (Turbidity Method)	
8	Nitrate *	(mg/L)	0.1	45.00	45	APHA 23rd Edition-4500-NO3 Method D(UV-	
9	Alkalinity *	(mg/L)	240	200.00	600	IS 3025 (Part 23) : 2008	
10	Hardness *	(mg/L)	280	200.00	600	IS 3025 (Part 21) : 2009	
11	Calcium *	(mg/L)	21.6	75.00	200	IS 3025 (Part 40) : 2019	
12	Magnesium*	(mg/L)	45.6	30.00	100	IS 3025 (Part 46) : 2019	
13	Taste *	Qualitative	Agreeable	-	-	IS 3025 (Part 08) : 2017	
14	Odour *	Qualitative	Agreeable	-	-	IS 3025 (Part 05) : 2018	
15	Colour *	Hazen	5	5	15	IS 3025 (Part 04) : 2012	

- Note:**
- 1)*indicates parameters that are NABL accredited.
 - 2)This test results related to the sample tested above
 - 3)The report shall not to be reproduced in full without approval of authority
 - 4)This is the end of the report


 Authorised signatory
 Chandra Prakash Sharma (Test Lab Incharge)
Technical Manager
 District Level Water Analysis Laboratory
 Amethi, UP/JN